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| Post Applied for: | **Macmillan Gateway Coordinator (PCN link)** |

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| Self Help UKApplication Form |

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| Closing Date: | **Tuesday 8th October 5.00pm** | **Interview Date:** | **Monday 17th October** |

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| It is important that you read the guidance notes before completing this application form. Please complete this form fully using black ink or type. C.Vs are not accepted. Applications received after the closing date will not normally be considered. |
| **THE INFORMATION YOU SUPPLY ON THIS FORM WILL BE TREATED IN CONFIDENCE.** |

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| Section 1 Personal details |

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| --- | --- | --- | --- |
| Last Name: |  | **First Name:** |  |

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| --- | --- |
| Address: |  |
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| --- | --- |
| Postcode: |  |

Letters Numbers Letter

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **Home Telephone No:** |  | **National Insurance No:** |  |  |  |  |  |  |  |  |  |

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| --- | --- |
| **Daytime Telephone No:** |  |

|  |  |
| --- | --- |
| **Mobile Telephone No:** |  |

|  |  |
| --- | --- |
| **E-mail address:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Can we contact you at work?** | Yes |  | No |  |

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| Are you free to remain and take up employment in the UK with no current immigration restrictions? | Yes |  | No |  |

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| --- | --- | --- | --- | --- |
| Job Share Details Are you applying on a job share basis? | Yes |  | No |  |

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| **Driving Licence – if relevant to post applied for.**  Do you hold a full, clean driving licence valid in the UK? | Yes |  | No |  |

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| **If you are successful you will be required to provide relevant evidence of the above details prior to your appointment.** |

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| Version 5.0  2020\_02 |

**Intentionally blank. Please continue to section 2 below.**

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| Section 2 Present Employment |
| **Present Employment** (If now unemployed give details of last employer) |

|  |  |
| --- | --- |
| Name of Employer: |  |

|  |  |
| --- | --- |
| Address: |  |
|  |  |
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|  |  |
| --- | --- |
| Postcode: |  |

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| --- | --- |
| Post Title: |  |

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| --- | --- | --- | --- |
| Date of Appointment: |  | **Salary:** |  |

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| Department / Section: |  |

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| **Brief description of duties:** | |
|  | |
| Continue on a separate sheet if necessary | |

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| --- | --- | --- | --- |
| Period of Notice: |  | **Last day of service**  (if no longer employed)**:** |  |

|  |  |
| --- | --- |
| **Reason for leaving**  (if no longer employed)**:** |  |

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| Section 3 Previous Employment |
| **Previous Employment** (most recent employer first). Please cover the last 10 years and state nature of business - if not third sector. If you are or have been involved in voluntary/unpaid activities, please also include this information. |
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| --- | --- |
| Name of Employer: |  |

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| --- | --- | --- | --- |
| Address: |  | | |
|  |  | | |
|  |  | Postcode |  |

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| --- | --- |
| Position Held: |  |

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| --- | --- |
| **Summary of duties:** | |
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| --- | --- | --- | --- |
| **Date from:** |  | **Date Until:** |  |

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| --- | --- |
| **Reason for leaving:** |  |
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| --- | --- |
| Name of Employer: |  |

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| --- | --- | --- | --- |
| Address: |  | | |
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|  |  | Postcode |  |

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| --- | --- |
| Position Held: |  |

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| --- | --- |
| **Summary of duties:** | |
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| --- | --- | --- | --- |
| **Date from:** |  | **Date Until:** |  |

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| --- | --- |
| **Reason for leaving:** |  |

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| --- | --- |
| Name of Employer: |  |

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| --- | --- | --- | --- |
| Address: |  | | |
|  |  | | |
|  |  | Postcode |  |

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| --- | --- |
| Position Held: |  |

|  |  |
| --- | --- |
| **Summary of duties:** | |
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| --- | --- | --- | --- |
| **Date from:** |  | **Date Until:** |  |

|  |  |
| --- | --- |
| **Reason for leaving:** |  |

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| --- |
| Continue on a separate sheet if necessary |

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| Section 4 Education |
| Qualifications obtained from Schools, Colleges and Universities. Please list highest qualification first: |

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| --- | --- | --- |
| **College or University** | **Course** | **Qualifications and grades obtained** |
|  |  |  |
| **School** | **Subjects** | **Qualifications and grades obtained** |
|  |  |  |
| Continue on a separate sheet if necessary | | |

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| Professional, Technical or Management Qualifications |
| Please give details: |

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| **Professional/Technical/**  **Management Qualifications** | **Course Details** |
|  |  |
| **Membership of any Professional / Technical Associations- Please state level of Membership:** | |
| Continue on a separate sheet if necessary | |

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| Section 5 Training and Development |
| Please give details of any training and development courses or non-qualifications courses which support your  application. Include any on the job training as well as formal courses. |

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| **Title of Training Programme or Course** | **Duration of Course** |
|  |  |
| Continue on a separate sheet if necessary | |

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| Section 6 Personal Statement |
| **Abilities, skills, knowledge and experience.**  Please use this section to explain in detail how you meet the requirements of the Person Specification and job description. **2 pages only. Please do not exceed the given space, additional pages will not be considered** |

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| **Section 7 Rehabilitation of Offenders Act (1974)** |

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| Do you have any convictions that are unspent under the Rehabilitation of Offenders Act 1974? | Yes |  | No |  |

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| If yes, please give details / dates of offence(s) and sentence: |
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| **Section 8 Protecting Children and Vulnerable Adults** |

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| The following information may be required if the post you are applying for has a requirement for a Criminal Records Bureau police check. **(See Guidance Notes).** |

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| **Enhanced Checks Only (refer to Job Application Pack)**  Are you aware of any police enquires undertaken following allegations made against you, which may have a bearing on your suitability for this post? | Yes |  | No |  |

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| **Section 9 Reasonable Adjustments for Interview** |

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| **Do we need to make any specific arrangements in order for you to attend the interview?** | Yes |  | No |  |

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| If yes, please give details: |
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| **Section 10 References** |

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| Please give the names and addresses of your recent employer (if applicable) and someone who knows you well in a work or volunteering environment (this may also be a previous employer). If you are unable to do this, please clearly outline who your references are. |

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| **Reference 1** |  | **Reference 2** |

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | **Name:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Position (job title): |  | **Position (job title):** |  |

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| --- | --- | --- | --- |
| Work Relationship: |  | **Work Relationship:** |  |

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| Organisation: |  | **Organisation:** |  |

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| Address: |  | | **Address:** |  | |
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|  | Postcode |  |  | Postcode |  |

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| Telephone No: |  | **Telephone No:** |  |

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| E-mail: |  | **E-mail:** |  |

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| Are you willing for this referee to be approached prior to the interview? | Yes |  | No |  | Are you willing for this referee to be approached prior to the interview? | Yes |  | No |  |

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| **Section 11 Recruitment Monitoring Form** |

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| |  | | --- | | Statement to be Signed by the Applicant  Please complete the following declaration and sign it in the appropriate place below. If this declaration is not completed and signed, your application will not be considered.  **I hereby certify that:**   * **all the information given by me on this form is correct to the best of my knowledge** * **all questions relating to me have been accurately and fully answered** * **I possess all the qualifications which I claim to hold** * **I have read and, if appointed, am prepared to accept the conditions set out in the conditions of employment and the job description.** |  |  |  |  |  | | --- | --- | --- | --- | | Signed: |  | **Date:** |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Privacy statement  At Self Help UK we take your privacy seriously, we will never sell your data and will process and store your details securely in accordance with the requirements of the Data Protection Act 2018 and GDPR. We will only use the data you have provided on this form for recruitment purposes. If your application is unsuccessful, we will dispose of your details after six months. If your application is successful, this form will become part of your staff record.  **Equal opportunities**  To help us to monitor equal opportunities in our recruitment process, we ask for details of age, gender, ethnic group and disability. We will only use this to improve our recruitment process.  Please tick the consent box if you agree to your data being used for equal opportunities monitoring.   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | I consent | Yes |  | No |  |  |  |  |  |  |   If you are returning this form by email, you will be asked to sign your application at interview. | |  |  |  |  | | --- | --- | | R E T U R N I N G T H I S F O R M | | |  **By Hand or Post:**  **Job Application**  **Self Help UK**  **21-23 Pelham Road**  **Nottingham**  **NG5 1AP** | **By E-Mail:**  recruitment@selfhelp.org.uk  **Enquiries:**  Telephone: 0115 9111 662 |   Intentionally blank.  This sheet will be separated from your application form upon receipt and does not form part of the selection process. It will be retained purely for monitoring purposes. |

|  |  |
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| Application for the post of: |  |

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| To help us ensure that our Equal Opportunities Policy is fully and fairly implemented (and for no other reason) please COMPLETE THIS SECTION OF THE APPLICATION FORM. |

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| --- | --- | --- | --- | --- | --- |
| What is your Ethnic Group? | | | | | |
| Choose ONE section from A to E, tick the appropriate box to indicate your cultural background. | | | | | |
| **Equal Opportunities Form** | | | | | |
| A. White | |  | D. Black or Black British | |  |
| White UK | |  | Black Caribbean | |  |
| Irish | |  | Black African | |  |
| White non-UK | |  | Any other Black background  (please give details): | |  |
| Any other White background  (please give details): | |  | |  |  |
|  |
| B. Mixed | |  | **E. Chinese or other ethnic group** | |  |
| White & Black Caribbean | |  | Chinese | |  |
| White & Black African | |  | Vietnamese | |  |
| White & Asian | |  | Any other ethnic background  (please give details): | |  |
| Any other Mixed background  (please give details): | |  | |  |  |
|  |
| C. Asian or Asian British | |  | **F. I do not wish to provide this information** | |  |
| Indian | |  |
| Pakistani | |  |
| Bangladeshi | |  |
| Any other Asian background  (please give details): | |  |
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| **Equal Opportunities Form continued** |

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| Gender |
| Male |  | Female |  |

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| **Disability** |
| Disability is defined as “physical or mental impairment, which has a substantial and long term adverse effect on a person’s ability to carry out normal day to day activities”. |

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| Do you consider yourself disabled? | Yes |  | No |  |

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| If yes, please give details: |
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| Present Status |
| Internal Applicant |  | External Applicant |  |

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| --- |
| Age Group |
| 16-25 |  | 26-35 |  | 36-45 |  |
| 46-55 |  | 56-65 |  | 66-70 |  |
| Over 70 |  |

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| Media | |
| Please state where you saw this post advertised | |
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| --- | --- | --- |
| For Office Use Only: | | |
| Start Date: |  |
|  |  | |